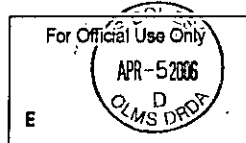


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U- <u>Unknown</u> 13581	2. Fiscal Year Covered From: <u>1</u> / <u>1</u> / <u>2005</u> Through: <u>12</u> / <u>31</u> / <u>2005</u>
3. Name and address of person filing. Name <u>Johnnie</u> <u>D</u> <u>Short</u> P.O. Box, Bldg., Room No., if any _____ Street <u>3003 North Main Street</u> City <u>East Peoria</u> State <u>Illinois</u> ZIP Code + 4 <u>61611</u>	4. Name, file number, and address of labor organization. Name <u>Johnnie D. Short</u> <i>IRen files 112</i> Labor Organization File Number <u>012027</u> P.O. Box, Building and Room Number, if any _____ Street <u>3003 North Main Street</u> City <u>East Peoria</u> State <u>Illinois</u> ZIP Code + 4 <u>61611</u>
5. Position in labor organization. <u>Business Manager</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name _____ Trade Name, if any: _____ P.O. Box, Bldg., Room No., if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	7.a. Nature of Interest, Transaction, or Income. _____ 7.b. Amount. _____

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed <u>Johnnie Short</u>	On <u>3-27-06</u> Date	<u>309-699-6489</u> Telephone Number

Name of Person Filing Johnnie D. Short	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from; selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name See Attachment

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

9. Business deals with:

- ☐ a. Labor Organization
- ☐ b. Trust
- ☐ c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

11.a. Nature of such dealing.

See Attachment

11.b. Approximate dollar value of such dealing.

12.a. Nature of interest held or income received.

12.b. Amount.

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name N/A

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

14.a. Nature of payment.

13.b. Is the Business an Employer ☐ or Consultant ☐ ?

14.b. Amount of payment.



Eric S. Waterman
Chief Executive Officer

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First General Vice President,
Ironworkers International

Ronald C. Gladney
General Counsel
Partner,
Bartley Goltstein, L.L.C.

March 8, 2006

Mr. Johnnie Short
Iron Workers LU # 112, Peoria
3003 N. Main Street
East Peoria, IL 61611

Dear Mr. Short:

The US Department of Labor (DOL), as outlined in a notice dated November 7, 2005, determined that "As an interim measure, pending issuance of a final rule establishing revised Form LM-30 reporting obligations, OLMS has determined that gifts, gratuities or loans with a value of \$250.00 or less received by a union officer or employee will be considered insubstantial for the purpose of Form LM-30 reporting."

The Ironworker Management Progressive Action Cooperative Trust (IMPACT) is providing you with information regarding your attendance at IMPACT events for 2005. You need to report the activity on your LM-30 reports for 2005 if the aggregate total of the IMPACT events you attended was more than \$250.00 for the year.

If you attended more than one IMPACT event, you will receive separate statements with the charges that IMPACT incurred per meeting. In future, we will send a letter with this information to labor attendees at the conclusion of any meeting we convene.

I hope the information we provide will be useful to you. If you have any questions concerning the letters you receive, please call the IMPACT office at 800-545-4921 and ask for Elisabeth Springer

Sincerely

Eric S. Waterman
Chief Executive Officer

Ironworker Management Progressive Action Cooperative Trust

1750 New York Avenue NW, West Lobby Washington, D.C. 20006

I.M.P.A.C.T. • 800.545.4921 • 202.393.1147 • FAX 202.393.1148

www.impact-net.org





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First General Vice President,
Ironworkers International

Ronald C. Gladney
General Counsel
Partner,
Bartley Gottstein, L.L.C.

March 9, 2006

Mr. Johnnie Short
Iron Workers LU # 112, Peoria
3003 N. Main Street
East Peoria, IL 61611

Dear Mr. Short:

The Ironworker Management Progressive Action Cooperative Trust (IMPACT) convened the RAB 4 Executive Committee Meeting • June 9, 2005 at the Eagle Ridge Resort & Spa in Galena, IL.

IMPACT paid for your attendance at the event, as follows:
Room Charge \$237.55
Lunch \$32.08

I trust this information will be sufficient for your LM-30 reporting requirements.

Sincerely,

Elisabeth M. Springer
Executive Assistant to the CEO

Ironworker Management Progressive Action Cooperative Trust

1750 New York Avenue NW, West Lobby Washington, D.C. 20006

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